

The Second Sunday of End Time/
Last Judgment
November 8, 2009

Welcome Visitors- We are happy to share the Word of our Lord with you. If you have questions, you may speak to the ushers or the pastor

Music and Meditation- We have reserved several minutes before the service for music and meditation. This is to help you prepare to worship.

Our Offering- Our guests are under no obligation to bring an offering. Offerings may be placed in the plates at the back of the church and will be brought up to the altar as an expression of our gratitude to our Lord.

Order of Service- Page 38 of the red hymnal.

Hymns: 207(vv. 1-4); 382; 209; 207 (vv. 5,6)

Prayer for the Day:

Lord God Almighty, so rule and govern our hearts and minds by Your Holy Spirit that we may always look forward to the end of this present evil age and to the day of Your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before You; through Your Son, Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever..

Old Testament Reading- Malachi 4:1,2 (The sermon text)

The Psalm of the Day- Psalm 90- page 99 of the hymnal

The Epistle Lesson: Hebrews 9:24-28

By His single sacrifice Christ once and for all made payment for the sins of the world.

The Verse for the Day- Alleluia. **Watch therefore, for you do not know on what day your lord is coming. Alleluia.**

The Gospel Lesson-John 5:19-24.

The Sermon Text- Malachi 4:1,2

The Sermon Theme-

Surely the Day is Coming

1. Somber, Sobering Words of Solemn Warning to the Wicked.
2. Solid Words of Joyful Hope for Christian Believers.

Thank You and Welcome- We thank Pastor Douglas Bode for leading our service today.

Pastor Out of Town- Pastor and Mrs. Ahlswede will be in Seattle until Tuesday. Should you need the services of a pastor please call Pastor Sievert at 303 457 2408.

Announcements-

After the Service—

Coffee time

Sunday School and Bible Class at 10:45.

Bible class and Sunday school will gather for a brief devotion then children will leave to go to their Sunday school classes. No youth Catechism class today.

Tuesday- Pastor Ahlswede returns.

Thursday- Pastor in town

All men are invited to a men's Bible study at 6:30 am..

Saturday- Pastor in town. or Treat volunteers meet at 10:00

Next Sunday- Worship service at 9:30

Sunday school at 10:30.

Confirmation Instructions at 12:15.

Memory Verse- Each week, as a congregation, we try to learn one Bible verse. This weeks verse: *I tell you the truth, whoever*

hears My Word and believes Him Who sent Me has eternal life and will not be condemned; he has crossed over from death to life (John 5:24).

The Final Judgment

The judgment of the world is joined closely to the visible return of Christ and the resurrection of the dead. The description of the glorious visible appearance of Christ (Matt.25:31) is immediately followed by the words: "Then shall He sit upon the throne of His glory, and before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats; and He shall set the sheep on His right hand, but the goats on the left." In the divine economy Christ in His human nature, radiating divine glory, will be the Judge of the world, as has been set forth in the preceding chapter.

As subjects of the Judgment, Scripture mentions all men, pious and wicked, dead and living, and besides mankind also the evil angels.

The norm of the judgment, Scripture says, are the works of men. 2 Cor. 5:10; According to that he (everyone) hath done, whether it be good or bad. But the righteous are judged only according to their good works, because these works are the proof of their faith in Christ; the evil works of the believers are not even on Judgment Day brought to light again because through the believer's justification they have been cast into the depths of the sea (Micah 7:19), that is, have been forgiven. This is expressed also in Matt. 25:34-40 by the fact that in the judgment of those on the right hand only good works and no evil works whatever are mentioned. –Christian Dogmatics



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